



BOARD OF DIRECTOR / OFFICER

Applications Must Be Submitted to:

Shelley Moore, President, by February 28, 2026

email: smoore@krex14.com | mail: 299 Gill Creek Ct, Grand Jct, CO 81503

Annual Meeting will be held at Intellitec College 772 Horizon Dr, Grand Jct. CO on April 4th, 2026 11a

Eligibility Requirements:

- 1. All candidates must be members in good standing of USBC and Mesa County USBC and remain in good standing throughout their term.**
- 2. A candidate for an OFFICER position must have served on the Mesa County USBC board for a minimum of 2 years**
- 3. If elected, MUST participate in the Registered Volunteer Program and SafeSport**

Position for which you are seeking election: President | Director

Applicant Information:

Name: _____

Address: _____

Phone: _____ Email: _____

Are you 18 years of age? Yes () No ()

Qualifications: Please complete the following, beginning with the current season and work back. If additional space is needed, a separate sheet may be attached.

Present: Local USBC Association Position(s) held _____ Number of years _____

League Position(s) held _____ Number of years _____

Local / State USBC / Youth participation _____

Past: Colorado USBC / ABC / WIBC Positions Held _____ Number of years _____

Local USBC / ABC / WIBC Positions held _____ Number of years _____

League Position(s) held _____ Number of years _____

_____ Number of years _____

_____ Number of years _____



Special Appointments _____ **Year** _____

Honors **Year**

Year _____

Year _____

What is your vision and goal for the Mesa County USBC Association?

Please Read Carefully Before Signing This Form

ALL information contained in this application is true to the best of my knowledge. I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application and contact any individuals familiar with my background for the purpose of verifying information I have provided and/or for the purpose of obtaining information favorable or unfavorable.

If I am elected to an office with the Mesa County USBC Association Board of Directors, or Executive Board, I will faithfully fulfill the duties of the office to which I am elected, to the best of my ability, and will make every effort to bring honor and credit to the Mesa County USBC Association.

Signature: _____ **Date:** _____

Thank you for your interest in the Mesa County USBC Association